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U.S. ENVIRONMENTAL PROTECTION AGENCY
REGION 10
1200 SIXTH AVENUE
SEATTLE, WASHINGTON 98101

MAY 4 1989

REPLY TO
ATTN OF:

M/S S0-125

RECEIVED

MAY 05 1989

PESTICIDES & TOXIC
SUBSTANCES BRANCH
EPA REGION 10

Mark Davis
Suite 3500, First Interstate Tower
1300 S.W. Avenue
Portland, Oregon 97201

Re: S.J. Nudelman and Son, Incorporated
Docket No. 1088-09-33-2615

Dear Mr. Davis:

Enclosed is a copy of the Motion, Stipulation, & Order Extending Time to File an Answer in the above-entitled matter. Pursuant to our telephone conversation of May 3, 1989, the new date for filing the Answer is May 26, 1989.

Also enclosed is the original of the Consent Agreement and Final Order (CAFO) that was faxed to David Blount for review on May 2. I understand that Mr. Blount has approved the CAFO as written and requested that I send it to you for forwarding to S.J. Nudelman and Son, Incorporated, for signature. Upon return of the signed original, I will sign and forward it to the Regional Administrator for signature. I will then forward a conformed copy of the CAFO to Mr. Blount.

Sincerely,

Deborah E. Hilsman
Acting Assoc. Regional Counsel

Enclosures (2)

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4 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
5 BEFORE THE REGIONAL ADMINISTRATOR
6 Region 10
7 Seattle, Washington

8 IN THE MATTER OF:

9 S.J. NUDELMAN & SON, INC.,

10 Respondent.

)
) Docket No. 1088-09-33-2615

) MOTION, STIPULATION, & ORDER
) FOR EXTENSION OF TIME TO FILE
) ANSWER
)

11 MOTION AND STIPULATION

12 The parties in the above-entitled matter jointly
13 request and stipulate that the time for Respondent to file an
14 answer be extended in order to allow the parties sufficient time
15 to attempt to resolve the matter.

16
17 Dated: May 4, 1989

David Blount by Deborah E.
FOR RESPONDENT *filed per phone request 5/6/89*

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19
20 Dated: May 4, 1989

Deborah E. Hilsman
FOR EPA

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27 MOTION, STIPULATION, & ORDER FOR EXTENSION OF TIME - 1
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1 In accordance with 40 C.F.R. §§ 22.07(b) and 22.16(c)
2 and pursuant to the parties' approval by the signature(s)
3 affixed above, the time for Respondent to file an answer is
4 extended to the close of business on the 26th day of May, 1989.

5 Dated: May 4, 1989

6 ROBIE G. RUSSELL
7 REGIONAL ADMINISTRATOR

8 Muskegon L. Atkinson
9 By Direction
10 Hearing Clerk, EPA Region 10
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MOTION, STIPULATION, & ORDER FOR EXTENSION OF TIME - 2